



*The True Message
of
Jesus
Son of Mary
(Peace be upon them)*



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In the Name of Allâh⁽¹⁾, the Most Beneficent, the Most Merciful.
All praise is for Allah alone, the Lord of all that exists and may the peace and blessings be upon the seal of the Prophets and the Messengers, our Prophet Muhammad, upon his family and all his Companions; to proceed:

Allah Almighty said in the Noble Qur'an:

﴿قُلْ يَا أَهْلَ الْكِتَابِ تَعَالَوْا إِلَى كَلِمَةٍ سَوَاءٍ بَيْنَنَا وَبَيْنَكُمْ أَلَّا نَعْبُدَ إِلَّا اللَّهَ وَلَا نُشْرِكَ بِهِ شَيْئًا وَلَا يَتَّخِذَ بَعْضُنَا بَعْضًا أَرْبَابًا مِنْ دُونِ اللَّهِ فَإِنْ تَوَلَّوْا فَقُولُوا اشْهَدُوا بِأَنَّا مُسْلِمُونَ﴾

Say: "O people of the Scripture (Jews and Christians)! Come to a word that is just between us and you, that we worship none but Allâh (Alone), and that we associate no partners with Him, and that none of us shall take others as lords besides Allâh." Then, if they turn away, say: "Bear witness that we are Muslims."

(Surah Aal-e-Imran: 64)

The Prophet Muhammad (ﷺ) said:

He who bears witness that: "None is worthy of worship in truth except Allah, He is One and there is no associate with Him, that Muhammad (ﷺ) is His servant and His messenger and Jesus is His servant and the son of His slave-girl (Mary) and he (Jesus) is His word which He communicated to Mary and is His Spirit, that Paradise is a fact and Hell is a fact," Allah would make him (he who affirms these truth) enter Paradise through any one of its eight doors which he would like.

(Bukhari & Muslim)



The reality of Mary and Jesus and the call of Jesus to worship Allah Alone.

The reality of Mary (peace be upon her):

Allah Almighty said in the Noble Qur'an:

﴿وَإِذْ قَالَتِ الْمَلِكَةُ يَا مَرْيَمُ إِنَّ اللَّهَ اصْطَفَاكِ وَطَهَّرَكِ وَاصْطَفَاكِ عَلَى نِسَاءِ الْعَالَمِينَ﴾

And (remember) when the angels said: "O Maryam (Mary)! Verily, Allâh has chosen you, purified you (from polytheism and disbelief), and chosen you above the women of the Mankind and Jinn.

(Surah Aal-e-Imran: 42)

Allah Almighty chose Maryam (Mary) to worship Him alone and purified her from all forms of polytheism and disbelief.

⁽¹⁾ Allâh – Arabic for God, the All-Powerful Creator and Sustainer of all that exists and the only One Worthy of worship. Allah is referred to as Elohim in Hebrew and Elah in Aramaic, the language of Jesus (peace be upon him).

The reality of Jesus (peace be upon him):

Allah Almighty said in the Noble Qur'an:

﴿إِذْ قَالَتِ الْمَلٰٓئِكَةُ يُمْرِیْمُ اِنَّ اللّٰهَ یُبَشِّرُكَ بِكَلِمَةٍ مِّنْهُ اَسْمُهُ الْمَسِيْحُ عِیْسٰی ابْنُ مَرْیَمَ وَجِیْهًا فِی الدُّنْیَا وَالْاٰخِرَةِ وَمِنَ الْمُقَرَّبِیْنَ﴾

(Remember) when the angels said: "O Maryam (Mary)! Verily, Allâh gives you the glad tidings of a Word ["Be!" – and he was! i.e. Jesus the son of Maryam (Mary)] from Him, his name will be the Messiah Iesa (Jesus), the son of Maryam (Mary), held in honor in this world and in the Hereafter, and will be one of those who are near to Allâh."

(Surah Aal-e-Imran: 45)

Jesus (peace be upon him) was sent to the Children of Israel:

Allah Almighty said in the Noble Qur'an:

﴿وَرَسُوْلًا اِلٰی بَنِيْ اِسْرٰٓءٰیْلَ﴾

And will make him Iesa (Jesus) a Messenger to the Children of Israel (Surah Aal-e-Imran: 49)

The message of Jesus (peace be upon him) was to worship One Lord:

Allah Almighty said in the Noble Qur'an:

﴿اِنَّ اللّٰهَ رَبِّیْ وَرَبُّكُمْ فَاَعْبُدُوْهُ هٰذَا صِرَاطٌ مُّسْتَقِیْمٌ﴾

Truly, Allâh is my Lord and your Lord, so worship Him (Alone). This is a Straight Path. (Surah Aal-e-Imran: 51)



Jesus (peace be upon him) was a mighty prophet of Allah Almighty from a long line of prophets sent to the children of Israel (Jews).

Allah Almighty said in the Noble Qur'an:

﴿وَوَهَبْنَا لَهُ اِسْحٰقَ وَيَعْقُوْبَ كُلًّا هَدٰیْنَا وَاٰدَمَ نُوْحًا هَدٰیْنَا مِنْ قَبْلُ وَمِنْ ذُرِّیَّتِهِ دَاوُدَ وَسُلٰیْمٰنَ وَاٰیُّوْبَ وَيُوْسُفَ وَمُوْسٰی وَهٰرُوْنَ وَكَذٰلِكَ نَجْزِی الْمُحْسِنِیْنَ (84) وَزَكَرِیَّا وَيَحْیٰی وَعِیْسٰی وَ اِلٰیَّاْسَ كُلٌّ مِّنَ الصّٰلِحِیْنَ﴾

And We bestowed upon him Ishâq (Isaac) and Ya'qûb (Jacob), each of them We guided, and before him, We guided Nûh (Noah), and among his progeny Dâwûd (David), Sulaimân (Solomon), Ayyûb (Job), Yûsuf (Joseph), Mûsâ (Moses), and Hârûn (Aaron). Thus do We reward the good-doers.(84) And Zakariyâ (Zachariya), and Yahya (John) and 'Isâ (Jesus) and Iliyâs (Elias), each one of them was of the righteous.

(Surah Al-An'aam: 84-85)

Jesus (peace be upon him) was born to Mary miraculously without the intervention of a father and Allah Almighty named him Iesa, made him nearer to Allah means he is the chosen Prophet to convey the message to the Children of Israel (Jews who were present at his time). He was sent specifically to the Children of Israel (Jews) not for the whole humanity because that mission was for another prophet who was to follow him, the last prophet, Muhammad ﷺ. Jesus (peace be upon him) gave this glad tiding to the Jews himself and even mentioned the name as Ahmed, (which is another name of Prophet Muhammad ﷺ) as mentioned in the Noble Qur'an:

﴿وَإِذْ قَالَ عِيسَى ابْنُ مَرْيَمَ يَا بَنِي إِسْرَائِيلَ إِنِّي رَسُولُ اللَّهِ إِلَيْكُمْ مُصَدِّقًا لِمَا بَيْنَ يَدَيَّ مِنَ التَّوْرَةِ وَمُبَشِّرًا بِرَسُولٍ يَأْتِي مِنْ بَعْدِي اسْمُهُ أَحْمَدُ﴾

And (remember) when Iesa (Jesus), son of Maryam (Mary), said: "O Children of Israel! I am the Messenger of Allâh to you, confirming the Taurât [(Torah) which came] before me, and giving glad tidings of a Messenger to come after me, whose name shall be Ahmad. (Surah As-Saff: 06)

Prophet Muhammad ﷺ was sent to the whole humanity who came after Jesus (peace be upon him) until the end of time because no other Prophet will come after him, Allah Almighty said in the Noble Qur'an:

﴿وَمَا أَرْسَلْنَاكَ إِلَّا كَافَّةً لِلنَّاسِ بَشِيرًا وَنَذِيرًا وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ﴾

And We have not sent you (O Muhammad [ﷺ]) except as a giver of glad tidings and a warner to all mankind, but most of men know not. (Surah Saba: 28)

The message of Jesus (peace be upon him) was clear like all the other prophets before him that is to "worship Allah who is my Lord and your Lord". This was the basic message of all the prophets which is mentioned in the Noble Qur'an:

﴿وَلَقَدْ بَعَثْنَا فِي كُلِّ أُمَّةٍ رَسُولًا أَنْ اعْبُدُوا اللَّهَ وَاجْتَنِبُوا الطَّاغُوتَ﴾

And verily, We have sent among every Ummah (community, nation) a Messenger (proclaiming): "Worship Allâh (Alone), and avoid (or keep away from) Tâghût (all false deities, i.e. do not worship anything besides Allâh)." (Surah An-Nahl: 36)

Hence in reality, the message of Iesa (Jesus) (peace be upon him) was to worship Allah Alone and abstain from worshiping others besides Allah. The one who submits himself to this command is called a Muslim. As such, all the Prophets' before him and after him were Muslims.

Jesus (peace be upon him) is distinguished from the other prophets by virtue of his miraculous birth. However, he was not the first to come to being without a father. Adam (peace be upon him) was created without a father or a mother. This similarity between the two prophets is mentioned in the Noble Qur'an:

﴿إِنَّ مَثَلَ عِيسَىٰ عِنْدَ اللَّهِ كَمَثَلِ آدَمَ خُلِقَ مِنْ تُرَابٍ ثُمَّ قَالَ لَهُ كُنْ فَيَكُونُ ﴿٥٩﴾ الْحَقُّ مِنْ رَبِّكَ فَلَا تَكُنَ مِنَ الْمُمْتَرِينَ﴾

Verily, the likeness of Iesa (Jesus) before Allâh is the likeness of Adam. He created him from dust, then (He) said to him: "Be!" – and he was. (This is) the truth from your Lord, so be not of those who doubt. (Surah Aal-e-Imran: 59-60)

Summary:

Allah Almighty chose Mary to worship Him alone and purified her from all forms of polytheism and disbelief. Jesus (peace be upon him) was born to Mary miraculously without a father and Allah Almighty named him Iesa (Jesus), he was the chosen Prophet to convey the message to the Children of Israel (Jews who were present at his time). He was sent only to the Children of Israel (Jews) to confirm what was sent before and give glad tidings of a Messenger to come after him who was Prophet Muhammad ﷺ and mentioned his name as Ahmed. Prophet Muhammad ﷺ was sent to the whole Mankind as he is the last and seal of the Prophets. However, all the Prophets of Allah brought with them the same message; to worship Allah alone and associate none with Him and hence all the Prophets were Muslims.



The reality of the five pillars or fundamentals in Christianity

1. The Original Sin:

The Original sin is a reference to the sin of Adam (peace be upon him) when he ate the forbidden fruit and in consequence the sin is transmitted to all of his descendents (the whole humanity). In Islaam no one bears another's burden; if you commit a sin then you will be held responsible. This belief is more in line with human reasoning, whereas the concept of Original Sin challenges it as one may ask, why would Allah The Almighty and The Just should make one person bear the sins of another?

The reality of the Original Sin in the Qur'an:

﴿مَنْ اهْتَدَىٰ فَإِنَّمَا يَهْتَدِي لِنَفْسِهِ وَمَنْ ضَلَّ فَإِنَّمَا يَضِلُّ عَلَيْهَا وَلَا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَىٰ ۗ وَمَا كُنَّا مُعَذِّبِينَ حَتَّىٰ نَبْعَثَ رَسُولًا﴾

Whoever goes right, then he goes right only for the benefit of his ownself. And whoever goes astray, then he goes astray to his own loss. No one laden with burdens can bear another's burden. And We never punish until We have sent a Messenger (to give warning). (Surah Al-Israa: 15)

2. Trinity:

The belief of One God existing in three coequals. The Father, The Son and The Holy Spirit. God is one in essence and three in person.

Having such belief is not befitting to Almighty God as Allah Almighty is One, there is none co-equal or comparable unto Him. How can a God be divided in three forms?

The reality of Trinity in the Qur'an:

﴿لَقَدْ كَفَرَ الَّذِينَ قَالُوا إِنَّ اللَّهَ ثَالِثُ ثَلَاثَةٍ وَمَا مِنْ إِلَهٍ إِلَّا إِلَهُ وَاحِدٌ وَإِنْ لَمْ يَنْتَهُوا عَمَّا يَقُولُوا لَوْنٌ لِيَمَسَّنَّ الَّذِينَ كَفَرُوا مِنْهُمْ عَذَابٌ أَلِيمٌ﴾

Surely, disbelievers are those who said: "Allâh is the third of the three (in a Trinity)." But there is no Deity but One Ilâh (Allâh). And if they cease not from what they say, verily, a painful torment will befall on the disbelievers among them.

(Surah Al-Maa'idah: 73)

3. Divinity of Jesus Christ:

The belief that Jesus (peace be upon him) is divine wherein he was given dominion and the kingdom, he said and did things which only God has a right to do and say.

Believing in the Divinity of Jesus is a disbelief and an antithesis of the message of Jesus (peace be upon him), because all the prophets' passed before him were given authority on the earth and they were sent with miracles which no other human can perform like the stick of Moses which converted into a live snake and the parting of sea etc., these miracles doesn't prove that the prophets' were divine but in fact it proves that they were the real messengers of Allah Almighty.

The reality of the Divinity of Jesus Christ in the Qur'an:

﴿لَقَدْ كَفَرَ الَّذِينَ قَالُوا إِنَّ اللَّهَ هُوَ الْمَسِيحُ ابْنُ مَرْيَمَ وَقَالَ الْمَسِيحُ يَبْنِي إِسْرَائِيلَ عِبُدُوا اللَّهَ رَبِّي وَرَبَّكُمْ إِنَّهُ مَنْ يُشْرِكْ بِاللَّهِ فَقَدْ حَرَّمَ اللَّهُ عَلَيْهِ الْجَنَّةَ وَمَأْوَاهُ النَّارُ وَمَا لِلظَّالِمِينَ مِنْ أَنْصَارٍ﴾

Surely, they have disbelieved who say: "Allâh is the Messiah [Iesa (Jesus)], son of Maryam (Mary)." But the Messiah [Iesa (Jesus)] said: "O Children of Israel! Worship Allâh, my Lord and your Lord." Verily, whosoever sets up partners (in worship) with Allâh, then Allâh has forbidden Paradise to him, and the Fire will

be his abode. And for the Zâlimûn (polytheists and wrong doers) there are no helpers.
(Surah Al-Maa'idah: 72)

4. Divine sonship of Jesus:

The belief that Jesus is the only divine son of God, He is only Son of God in real sense and hence he is also divine who holds the powers equally with God.

But in reality Jesus was only a prophet who brought some miracles as the other prophets brought to prove the mankind that he is the prophet as it is mentioned previously and it is not befitting for Almighty Allah that He should beget a son.

The reality of Divine sonship in the Qur'an:

﴿وَقَالُوا اتَّخَذَ الرَّحْمَنُ وَلَدًا ۗ لَقَدْ جِئْتُمْ شَيْئًا إِدًّا ۗ تَكَادُ السَّمَوَاتُ يَتَفَطَّرْنَ مِنْهُ وَتَنْشَقُّ الْأَرْضُ وَتَخِرُّ الْجِبَالُ هَدًّا ۗ أَنْ دَعَوْا لِلرَّحْمَنِ وَلَدًا ۗ وَمَا يَنْبَغِي لِلرَّحْمَنِ أَنْ يَتَّخِذَ وَلَدًا ۗ﴾⁹²

And they say: "The Most Beneficent (Allâh) has begotten a son" Indeed you have brought forth (said) a terrible evil thing. Whereby the heavens are almost torn, and the earth is split asunder, and the mountains fall in ruins, That they ascribe a son to the Most Beneficent (Allâh). But it is not suitable for (the Majesty of) the Most Beneficent (Allâh) that He should beget a son.

(Surah Maryam: 88-92)

Who is Jesus (peace be upon him) then? Jesus (peace be upon him) himself answered (as mentioned in the Noble Qur'an):

﴿قَالَ إِنِّي عَبْدُ اللَّهِ آتَانِيَ الْكِتَابَ وَجَعَلَنِي نَبِيًّا ۗ وَجَعَلَنِي مُبْرَكًا آيِنَ مَا كُنْتُ وَأَوْصَانِي بِالصَّلَاةِ وَالزَّكَاةِ مَا دُمْتُ حَيًّا ۗ وَبَرًّا بِوَالِدَيْهِ وَلَمْ يَجْعَلْنِي جَبَّارًا شَقِيًّا ۗ وَالسَّلَامُ عَلَيَّ يَوْمَ وُلِدْتُ وَيَوْمَ أَمُوتُ وَيَوْمَ أُبْعَثُ حَيًّا ۗ﴾³³

He [Iesa (Jesus)] said: "Verily, I am a slave of Allâh, He has given me the Scripture and made me a Prophet; And He has made me blessed wheresoever I be, and has enjoined on me Salât (prayer) and Zakât (obligatory charity), as long as I live. And dutiful to my mother, and made me not arrogant, unblest. And Salâm (peace) be upon me the day I was born, and the day I die, and the day I shall be raised alive! Such is 'Iesâ (Jesus), son of Maryam (Mary). (It is) a statement of truth about which they doubt (or dispute).

(Surah Maryam: 30-34)

When Jesus is the servant and the Prophet of Allah Almighty, who worshiped Allah then how can he be worshiped?

5. Crucifixion:

The belief that Jesus was crucified on the cross and that his life was a sacrifice to atone for the sins of humanity.

The sin of mankind would require a sacrifice is a major disbelief. In reality, when the Jews tried to kill Jesus (peace be upon him)

Allah Almighty saved him from being killed. Allah Almighty doesn't need a son. He is As-Samad (The Self-Sufficient Master), Whom all creatures need, He begets not, nor was He begotten.

The reality of Crucifixion in the Qur'an:

﴿وَقَوْلِهِمْ إِنَّا قَتَلْنَا الْمَسِيحَ عِيسَى ابْنَ مَرْيَمَ رَسُولَ اللَّهِ وَمَا قَتَلُوهُ وَمَا صَلَبُوهُ وَلَكِنْ شُبِّهَ لَهُمْ
وَإِنَّ الَّذِينَ اِخْتَلَفُوا فِيهِ لَفِي شَكٍّ مِنْهُ مَا لَهُمْ بِهِ مِنْ عِلْمٍ إِلَّا اتِّبَاعَ الظَّنِّ وَمَا قَتَلُوهُ يَقِينًا﴾

And because of their saying (in boast), "We killed Messiah Iesa (Jesus), son of Maryam (Mary), the Messenger of Allâh," – but they killed him not, nor crucified him, but it appeared so to them [the resemblance of Iesa (Jesus) was put over another man (and they killed that man)], and those who differ therein are full of doubts. They have no (certain) knowledge, they follow nothing but conjecture. For surely, they killed him not.

(Surah An-Nisaa': 157)



If Christianity is not the true religion, then what is the truth then?

Answer: Islaam is the true religion, which was the religion of Jesus and all the other Prophets. It is a continuation of the same divine message, the last and final revelation of Allah as it is mentioned in the Noble Qur'an:

﴿إِنَّ الدِّينَ عِنْدَ اللَّهِ الْإِسْلَامُ وَمَا اخْتَلَفَ الَّذِينَ أُوتُوا الْكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ
بَغْيًا بَيْنَهُمْ وَمَنْ يَكْفُرْ بِاللَّهِ فَإِنَّ اللَّهَ سَرِيعُ الْحِسَابِ﴾

Truly, the religion with Allâh is Islâm. Those who were given the Scripture (Jews and Christians) did not differ except out of mutual jealousy, after knowledge had come to them. And whoever disbelieves in the Ayât (proofs, evidences, verses, signs, revelations, etc.) of Allâh, then surely, Allâh is Swift in calling to account. (Surah Aal-e-imraan: 19)

Why is Islaam the true religion?

Answer: Islaam is the religion of all the Prophets', it is the complete religion in which one will find a closure to all the previous revelations and a clear path and guidance to all mankind till the end of times. Allah Almighty has chosen and is pleased only with Islaam and no other religion is acceptable to Him. Allah says in the Noble Qur'an:

﴿الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتْمَمْتُ عَلَيْكُمْ نِعْمَتِي وَرَضِيْتُ لَكُمُ الْإِسْلَامَ دِينًا﴾

This day, I (Almighty Allah) have perfected your religion for you, completed My Favor upon you, and have chosen for you Islaam as your religion. (Surah Al-Maa'idah: 03)

Therefore, we invite you to reflect upon what has been stated above with a sincere heart and accept Islaam, the religion of all the prophets and follow the true teachings of the Prophet Jesus (Peace be upon him).